VVeek



CAM Fundraiser: graced by His Eminence John Cardinal Njue, as chief guest, Bishop Odiwa- Homabay, Bishop Lagho- Malindi, Auxillary bishop - Dominic with their host Archbishop Martin Kivuva Musonde. Above, Holy Ghost Cathedral presenting their contribution.

- Réflection

RADICAL GENEROSITY

uring a fund raising event for the completion of a new Church building, the Pastor stood up and said to the members of the congregation: "I have good news and bad news for you. The good news is that we have enough money to pay for the completion of our new Church, but the bad news is that the money is still in your pockets and bank accounts' The building can only be completed when people dip their hands into their pockets or withdraw from their bank accounts and dole out money generously. The congregation felt challenged, and so responded generously for the completion of the church building.

Scriptures present to us the story of two widows who had something in common. They were both generous in offering their livelihood to God. During famine, the prophet Elijah was directed to go to a widow at Zarephat. Interestingly, she did

not practice the same religion with Elijah and she was not of the same tribe with him. He asked her for a drink and a crust of bread. She had only a handful of flour in her jar and a little oil in her jug.

She was about to prepare the last meal in the house for herself and her son. The prophet Elijah begged her to give him something out of these scarce resources. to eat first, before feeding herself and her son. She did as the prophet requested. The prophet assured her that for her act of generosity, "The jar of her flour shall not go empty, or the jug of oil run dry." The prophecy of the prophet was fulfilled and she and her son survived the famine (1 Kings 17:10-16). In the Gospel of Luke, Jesus took special note of a widow during offertory time. It was not because she put in much, but because she put in all she had to live on - two small copper coins. In the sight of the world, this offering went

Contd. on PG 4

7th Nov. 2021

PRICE: Kshs. 40/=

A GUIDE TO THE DAILY READINGS

8th NOVEMBER 6th NOVEMBER 2021

Mon. 8th Nov. 2021

Wis 1:1-7 Ps 139 Lk 17:1-6.

Tue. 9th Nov.
THE DEDICATION
OF THE LATERAN
BASILICA, feast
Ez 47:1-2.8-9.12
(or: 1 Cor 3:9c-11.16-17);
Ps 46.
Jn 2:13-22.

Wed. 10th Nov.2021 St. Leo the Great, pope and doctor, memorial Wis 6:1-11; Ps 82:3-4.6-7. Lk 17:11-19.

Thur. 11th Nov. 2021 St Martin of Tours, bishop, memorial Wis 7:22-8:1; Ps 119. Lk 17:20-25.

Fri. 12th Nov. 2021 St Josaphat, bishop and martyr, memorial Wis 13:1-9; Ps 19 Lk 17:26-37.

Sat. 13th Nov. 2021 Ordinary Weekday Or Saturday Mass of the B.V. Mary Wis 18:14-16; 19:6-9; Ps 105

DUTY SCHEDULE FOR NOV. 2021

TODAY

Lk 18:1-8.

07:00 AM ST. LUCY & BIKIRA MARIA
08:00 AM HOLY SPIRIT
09:00 AM C. M. A.
11:00AM H. G. C. W. A.
12:30 PM ST. AUGUSTIN & ST. BRIDGIT
5:30 PM ST. ANTHONY & ST. MARY
MAGDALENE

<u>Cleaning of the Church – 6th Nou.</u> St. Charles Lwanga & St. Mulumba

14th NOVEMBER

07:00 AM CHARISMATIC
08:00 AM ST. JUDE
09:00 AM ST. MONICA.
11:00 AM YOUTH
12:30 PM ST. BHAKHITA &
ST. MATILDA
5:30 PM ST. MULUMBA
GLEANING OF THE CHURCH - 131N NOU.



DOMINIKA YA THELATHINI NA MBILI

UPCOMING FEAST DAYS & MEMORIALS

Tue. 9th November
THE DEDICATION OF
THE LATERAN
BASILICA, feast

Wed. 10th Nov. 2021 St Leo the Great, pope and doctor, memorial

Thur. 11th Nov. 2021 St Martin of Tours, bishop, memorial

Fri. 12th Nov. 2021 St Josaphat, bishop and martyr, memorial

Sat. 13th Nov. 2021 Saturday Mass of the B.V. Mary





Previous Bible Trivia

Answer:

On the day Jesus resurrected, He met Cleopas & another disciple on the road to Emmaus

Today's Bible Trivia

Question:

When Jesus was 8 days old, He was

A) Baptised C) Dedicated B) Named D) Tempted

Find out the Answer in our next issue.

1 Wafalme 17:10-16

√iku zile: Eliya [nabii] aliondoka, akaenda zake Sarepta. Alipofika kwenye lango la mji, akamkuta mwanamke mjane akiokota kuni; akamwita na kumwambia, "Nakuomba, uniletee maji kidogo, nipate kunywa." Alipokuwa akienda, akamwambia, "Niletee pia kipande cha mkate mkononi mwako." Naye akasema, "Kama aishivyo Bwana. Mungu wako, sina mkate ulio tayari; isipokuwa konzi ya unga katika pipa, na mafuta kidogo katika chupa. Nami ninaokota kuni chache, nikajipikie mimi na mwanangu; tule, tukafe." Eliya akamwambia, "Usiogope, enenda ukafanye kama ulivyosema.

Lakini unifanyizie kwanza, mkate mdogo uniletee. Kisha ukajitengenezee wewe na mwanao. Kwa maana, Bwana Mungu wa Israeli asema hivi: Lile pipa la unga halitapungua, wala ile chupa ya mafuta haitaisha, hata Bwana atakapoinyeshea mvua nchi."

Mwanamke yule akaondoka, akafanya kama Eliya alivyomwambia. Yeye mwenyewe, na mwanawe na Eliya wakala siku nyingi. Lile pipa la unga halikupunguka, wala ile chupa ya mafuta haikuisha, sawa na neno Bwana alilolisema kwa kinywa cha Eliya.

ZABURI 146

K. Umsifu Bwana, ee nafsi yangu. au: Aleluya.

BWANA ndiye ashikaye uaminifu hata milele.
Huwarudishia haki waliodhulumiw

Huwarudishia haki waliodhulumiwa, huwapa wenye njaa chakula. BWANA huwafungua wafungwa. K. BWANA huyafumbua macho ya vipofu, BWANA huwainua waliokandamizwa chini; BWANA huwapenda wenye haki, BWANA huwalinda wageni. K.

Bwana huwategemeza yatima na mjane, bali huipotosha njia ya waovu. BWANA atatawala milele, Mungu wako, ee Sioni, kizazi hata kizazi! K.

Waebrania 9:24-28

risto hakuingia mahali patakatifu palipojengwa kwa mikono, yaani mfano wa mahali patakatifu halisi, bali ameingia katika mbingu ya kweli, ili sasa amjongee Mungu badala yetu. Wala hakuingia humo ajitoe mara nyingi kama kuhani mkuu anayeingia mahali patakatifu kila mwaka mara moja akichukua damu isiyo yake. Kama ingekuwa hivyo, ingempasa kuteswa mara nyingi tangu mwanzo wa dunia.

Lakini sasa, mwisho wa nyakati ametokea mara moja tu aifute dhambi kwa sadaka yake.

Na kama wanadamu walivyoamriwa kufa mara moja na baadaye kuhukumiwa, ndivyo Kristo alivyotolewa mara moja tu ili kuziondoa dhambi za wengi. Mara ya pili atatokea, si kwa sababu ya dhambi, ila kwa ajili ya kuwaokoa wenye kumngojea.

SHANGILIO LA INJILI

Aleluva!

Heri walio maskini wa roho, maana ufalme wa mbinguni ni wao. Aleluya.

Marko 12:38 - 44

Wakati ule: Katika mafundisho yake Yesu aliwaambia watu, "Jihadharini na Waandishi, wapenda kuvaa kanzu ndefu wanapotembea, kusalimiwa masokoni, kuketi mahali pa heshima katika masinagogi, na kukaa katika viti vya heshima karamuni. Hula riziki ya wajane, wakajisingizia kuwa watu wa sala nyingi. Hukumu yao itakuwa kali sana."

Aliketi kulielekea sanduku la hazina, akiwaangalia watu wakitia fedha katika

sanduku. Matajiri wengi walitia fedha nyingi. Akaja mwanamke, mjane, fukara, akatia sarafu mbili, kiasi cha nusu shilingi.

Hapo Yesu aliwaita wafuasi wake, akawaambia, "Amin, nawaambieni, huyu mjane fukara ametia zaidi kuliko wote waliotia kitu katika sanduku la hazina. Kwa maana hao wote walitia iliyowazidi, bali huyu, katika ufukara wake ametia yote aliyokuwa nayo, ndiyo riziki yake yote."

1 Kings 17:10-16

In those days: Elijah [the prophet] arose and went to Zarephath; and when he came to the gate of the city, behold, a widow was there gathering sticks; and he called to her and said, "Bring me a little water in a vessel, that I may drink." And as she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." And she said, "As the LORD your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a pitcher; and now, I am gathering a couple of sticks, that I may go in and prepare it for myself and my son, that we may eat it, and die."

And Elijah said to her, "Fear not; go and do as you have said; but first make me a little cake of it and bring it to me, and afterward make for yourself and your son. For thus says the LORD the God of Israel, 'The jar of meal shall not be spent, and the pitcher of oil shall not fail, until the day that the LORD sends rain upon the earth.'" And she went and did as Elijah said; and she, and he, and her household ate for many days. The jar of meal was not spent, neither did the pitcher of oil fail, according to the word of the LORD which he spoke by Elijah.

R. My soul, give praise to the Lord! Or: Alleluia.

It is the Lord who preserves fidelity forever, who does justice to those who are oppressed. It is he who gives bread to the hungry, the LORD who sets prisoners free. R.

Psalm 146. It is the LORD who opens the eyes of the blind, the LORD who raises up those who are bowed down. It is the LORD who loves the just, the LORD who protects the stranger. R.

The Lord upholds the orphan and the widow, but thwarts the path of the wicked.

The LORD will reign forever, the God of Sion from age to age. R.

Hebrews 9:24-28

Christ has entered, not into a sanctuary made with hands, a copy of the true one, but into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself repeatedly, as the high priest enters the Holy Place yearly with blood not his own; for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the age to put away sin by the sacrifice of himself. And just as it is appointed for men to die once, and after that comes judgement, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

Alleluia

Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Alleluia.

Mark 12:38-44

t that time: In his teaching Jesus said to the crowds, "Beware of the scribes, who like to go about in long robes, and to have salutations in the marketplaces and the best seats in the synagogues and the places of honour at feasts, who devour widows' houses and for a pretence make long prayers. They will receive the greater condemnation." And he sat down opposite the treasury, and watched the multitude putting money into the treasury.

Many rich people put in large sums. And a poor widow came, and put in two copper coins, which make a penny. And he i idled his disciples to him, and said to them, "Truly, I say to you, this poor widow tins put in more than all those who are contributing to the treasury. For they all contributed out of their abundance; but she out of her poverty has put in everything she had, her whole living."









PICTURE
GUIDE
From our
LENSES

Holy Ghost Cathedral presented 5M as our parish contribution by the treasurer Angela De-Suza together with other PPC members who presented a goat to the cardinal. The Parish Priest Fr. Armogast was present too, presented a cheque for Deans' kitty.

CAM Fundraiser: was graced by His Eminence John Cardinal Njue, as chief guest, Bishop Odiwa- Homabay, Bishop Lagho- Malindi, Auxillary bishop - Dominic - German who will be staying at St. Mary's Changamwe until July 2022, Host Archbishop Martin Kivuva Musonde











John Mwaura Kamau who has been working at Cathedral has retired In his farewell message to the Christians after 9:00am mass he thanked everybody with whom he had worked with.

Mwaura has worked at Holy Ghost Cathedral since the year 1999 He has served under different Parish priests and Archbishops.. We at HGC wish him every best







unnoticed, but in the sight of God, it was much, it was significant and substantial based on her financial status. She gave out the fortune she was saving, her whole livelihood. She did not give in order to earn some praise or applause, but she gave out of her faith that God would supply all her needs according to His riches and glory.

The message we can derive from the story of the widow's mite is not limited to the generosity of this poor widow. Jesus used the story to denounce religious leaders who are constantly demanding for honour and privileges and who take advantage of the poor. His praise of the widow is a radical action, which exalts the humble and humbles the exalted. Jesus acted as a radical who reversed the temple system, asking those who sit in front rows to go to the backseats, and those who sit on the back rows to step up to the front seats. By praising the widow he was giving recognition to ordinary, simple, but dedicated people who are hardly noticed in places of worship. He offers a prize of praise to all unsung heroes and heroines of our faith communities and all those people of goodwill whose significant contribution attracts little or no attention. Jesus mentions the virtue of the widow to demonstrate to his listeners and followers that true religion is not just external and ostentatious piety, but about how much we are able to give of resources and ourselves to God. A generous gift from the heart is the kind of offering acceptable to God.

The Letter to the Hebrews speaks of the ultimate sacrifice of Jesus who offers his own blood (Hebrew 9:24–28). He offered himself as a lamb of sacrifice for us. He became poor so that we could be rich (2 Corinthians 8:9). After he gave us all he had, he breathed his last, saying, "It is finished" (John 19:30). Jesus is a model for the highest form of generosity, which is self-offering in love. Let us all adopt the prayer of St. Ignatius of Loyola who prayed, "Lord, teach me to be generous… To give and not to count the cost."



THIRTY-FIRST SUNDAY IN ORDINARY TIME



Commemoration of all souls day at Holy Ghost Cathedral on 2nd November 2021 from 4:00pm with the blessing of graves of our faithful departed brothers and sisters buried at Mbaraki Cemetery. Holy mass began at 5:00pm with the main celebrant, Vicar General Fr. Armogast Mdawida together with all priests who work at HGC. Fr. Apil also joined the event.

Catholic Archdiocese of Mombasa

HOLY GHOST CATHEDRAL MOMBASA

MASSES SCHEDULE

SUNDAYS

7:00AM Swahili 9:00AM Swahili 12:00PM Swahili

8:00AM English 11:00AM Swahili 5:30PM Swahili

9:00am Children mass (English) at the Hall every Sunday

(Weekdays)

MON 6:15AM English

1:00PM Swahili

5:30PM English

TUE 6:15AM English

1:00PM English

5:30PM Swahili

WED 6:15AM English

1:00PM Swahili

5:30PM English Swahili

THUR 6:15AM English FRI 6:15AM English

1:00PM English **Swahili**

English

SATURDAYS

(7:00AM English 5:30PM English

N/B: On all State holidays Mass is 9:00am unless indicated

INVITATION TO ADVERTISE IN THE CATHEDRAL WEEKLY.

Every weekend at Holy Ghost Cathedral Mombasa, we have over

When you advertise with the Cathedral Weekly, you will be making it possible for the church to evangelize through print media by helping to meet the production cost of the newsletter.

We therefore welcome you to advertise with us.



HOLY GHOST CATHEDRAL MEETING SCHEDULE FOR PRAYERS				
JUMUIYA	AREA	VENUE	DAY	TIME
Alliance of Two Hearts	Tononoka	Main hall	Tuesday	5:30pm
	 Majengo 			
	 Buxton 			
2. St. Anthony	Mbaraki	Main Hall	Saturday	4:00pm
	Police			
3. St. Mathias Mulumba	Posta	Chapel	Wednesday	5:30pm
	 Ganjoni 			
4. St. Charles Lwanga	Ganjoni	Grotto	Wednesday	5:30pm
	Low Lever			
5. St. Paul	Tudor	Dressmaking School	Saturday	4:00pm
6. St. Benedict	Beyond	Main hall	Wednesday	5:30pm
	Nyali Bridge		,	
	Kibarani			
7. Holy Spirit	Areas	Small hall	Monday	6:00pm
	neigbouring	Sitiali fian	Wionady	0.00pm
	HGC			
8. St. Jude	Ganjoni	Chapel	Saturday	3:00pm
	• Posta	Chaper	Saturday	3.00pm
9. St. Michael	Nyali	House to house	Saturday	3:00pm
10. St. Augustine Utange	Utange	Chapel	Tuesday	5:30pm
11. St. Gabriel	•	Online/Virtual	,	
12. St. Peter	Upper	Nursery School	Wednesday	5:30pm
12. 30. 1000	Kizingo	Transcry seriosi	reamesady	5.50p
	KPA Flats			
	• GTI			
13. Bikira Maria	Mwembe	Behind Secretariat	Wednesday	6:00pm
13. Dikira Waria	Tayari	beriind Secretariat	vveunesday	0.000111
14. St. Kizito	Leisure	House to house	Monday	5:30pm
15. St. Lucy		House to nouse	ivionday	5:30pm
	• <i>VOK</i>	Character 1		F-20
	Sapphire	Chapel	Monday	5:30pm
	Hotel			
	King`orani			
16. St. Bridget	 Bamburi 	House to house	Wednesday	6:00pm
	 Kiembeni 			
17. St. Mary Magdalene	 Tudor 	Garden High-level	Saturday	3:00pm
		estate		
18. St. Rita	 Nyali 	House to house	Thursday	6:00pm
19. St. Bakhita	 Kashani 		Monday	5:30pm

Liturgy Ministry Jumuia visitation continues...

Above: Liturgy Ministry Visited

St. Lucy very few members from Sapphire area.

They normally meet every Monday and are appealing for more families to join them.

Many of their members had relocated or were blessed with jobs elsewhere.

below: Charismatic prayer group also was visited on Monday the Liturgy chair introducing his.





Call or email us

to Advertise with Cathedral weekly



Youth seminar held at **Star of The Sea Nursery** Hall on Sunday 31st October 2021 facilitated by our parish priest, most Rev Fr. Armogast Mdawida & youth chaplain, Rev Fr Polycarp Arori.

Topics of the day:-

- 1: The person of Jesus Christ- Jesus speaks about himself
- 2. Faith in Jesus Christ
- 3. Jesus Revelation in the faith of the church
- 4. Holy Spirit

About 100 youths attended together with their patrons and matrons from both groups. There was Holy Mass after the seminar with lunch served. Special thanks to our parish priest, our Youth chaplain, Sr. Maureen and Sr. Judy, patrons & matrons from both and the youth who turned out for the seminar.

We wish to encourage all Youth in our parish even those who were not able to attend Sunday's Seminar to continue participating actively in our church activities.

There are different youth groups in the church that they can join ie *Junior Youth - below 18yrs & Senior Youth.*

ANNOUNCEMENTS

1. MONTH OF NOVEMBER

The month of November, we remember our beloved departed souls in prayers. We ask you to take the envelope at the door to fill in the names of the deceased in our families.

2. TITHING SUNDAY

This being the first Sunday of the month will be Tithing Sunday.

Please pick up the envelopes at the door. There will be special prayers and blessings for tithing.

For those who give their tithes in the office you are encouraged to continue.

3. BAPTISM

We are requesting you to register for infant baptism which will take place in December 2021. Registration is ongoing at the Parish office.



