24th Oct. 2021

A GUIDE TO THE DAILY READINGS

MON. 25TH OCT. 2021 SAT. 30TH OCT. 2021

Mon. 25th Oct. 2021 Rom 8:12-17 Ps 68 Lk 13:10-17

Tue. 26th Oct. 2021Rom 8:18-25
Ps 126
Lk 13:18-21

Wed. 27th Oct. 2021 Rom 8;26-30 Ps 13 Lk 1322-30

Thur. 28th Oct. 2021 Sts Simon & Jude, Apostles, feast Eph 2:19-22 Ps 19 Lk 6:12-19

Fri. 29th Oct. 2021 Rom 9:1-5 Ps 147 Lk 14:1-6

Sat. 30th Oct. 2021 Sat. Mass of the B. V. Mary Rom 11:1-2a.11-12. 25-29 Ps 94 Lk 14:1.7-11

DUTY SCHEDULE FOR OCT. 2021

TODAY

07:00 AM ST. KIZITO & ST. GABRIEL 08:00 AM ST. JUDE

09:00 AM ST. ANNE.

11:00 AM ST. MATHIAS MULUMBA 12:30 PM ST. BENEDICT

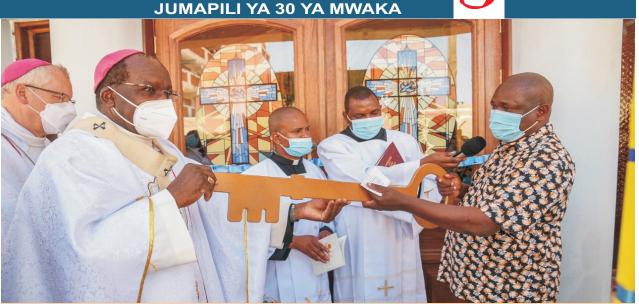
5:30 PM ST. BAKHITA & ST. MATILDA

<u>Cleaning of the Church – 23rd October:</u> Bikira Maria & Alliance of two Hearts

31st OCTOBER

07:00 AM ST. CHARLES LWANGA 08:00 AM ST. RITA & ST. MICHAEL 09:00 AM CWA 11:00 AM ST. PAUL & ST. PETER 12:30 PM YOUTH & YCA

5:30PM ST. LUCY / BIKIRA MARIA <u>Cleaning of the Church – 30th October:</u> Marriage encounter / St augustine / St. Bridgit



His Excellency Archbishop Hubertus Matheus Maria Van Mergen Apostolic Nuncio to Kenya and South Sudan assisted by Most Rev. Martin Kivuva Musonde Archbishop of Catholic Archdiocese of Mombasa during consecration of Our Lady Queen of Peace Catholic Church- Voi on 17th October 2021



THE NECESSITY OF HUMAN EYES



yes are one of the first things you notice about a person. They often communicate information before words are spoken. The human eye is an amazing organ and sight is something nobody should take for granted.

The reason why we have two eyes is to enable two things in our brain, namely: depth perception and an increase field of view. Though we have two eyes, we only see one image at a time, our brain only see images sent through one eye instead of perceiving and making sense of the information posted by both eyes at the same time.

We still have a sense of vision if we cover one of our eyes.

In today's Gospel the Blind man cried to Jesus "son of David have pity on me" He wanted to regain his sight. Jesus said to the blind man Go away your faith has saved you. We are all blind in one way or another, it is through our efforts that we can regain our physical and spiritual eyes. Jesus Christ is always ready to embrace us despite of our weakness, we need to hold the vision and trust the process.

The eyes are windows to the soul, they are

important in seeing into another person's soul. They connect us with the surrounding, keep us safe and help us maintain the sharpness of our minds. It is an invitation that we journey together towards salvation. There is need to open our inner eyes and train our minds to see the goodness of our Lord in others and in everything we do, positivity is a choice and a pure heart open to the light will be filled with the very essence of truth. Just when we think there is no hope, God reaches down and says, "Take my hand and let me lead the way for you". Like the blind man who said to Jesus "Master I want to see" let's make an effort to change our wicked ways and follow the master. We have been baptized and sent to proclaim the Good news of our Lord Jesus Christ.

We are all gifted differently, we are called to use these gifts to help others attain salvation and we will all proclaim that the Lord is Good, He has done great things for us, we are filled with joy (psalm 126). One touch of God's favor can change everything. Stay faithful and trust in His timing

Be blessed.



DOMINIKA YA THELATHINI

UPCOMING FEAST DAYS & MEMORIALS

Thur. 28th Oct. 2021 Sts. Simon and Jude, Apostles, feast



Previous Bible Trivia

Answer: Joseph had 11 brothers

Today's Bible Trivia

Question:

How ordered for census during the birth of Jesus?

A) Quirinius B) Herod C) Augustus D) Pilate

ind out the Answer in our next issue.

LISTEN ONLINE



and Click Play



BWANA amesema hivi: "Pigeni kelele za furaha kwa ajili ya Yakobo, lishangilieni taifa lililo la kwanza; tangazeni, sifuni, mseme:

'BWANA ameokoa taifa lake, ndio wale waliobaki katika Israeli.' Hakika! Nitawarudisha kutoka nchi ya kaskazini; nitawakusanya kutoka mipaka ya dunia.

Yeremia 31:7-9

Wote watakuwako huko, vipofu na viwete, wenye mimba na wenye watoto wachanga ni umati mkubwa unaorudi huko. Waliondoka kwa machozi, nitawarudisha kwa faraja; nitawaongoza na kuwapeleka kwenye mito ya maji katika njia iliyo sawa ambapo hawatajikwaa miguu. Kwa maana mimi ndimi baba wa Israeli, na Efraimu ni mzaliwa wangu wa kwanza."

ZABURI 126

K. Bwana alitutendea mambo makuu; tulikuwa tukifurahi!

BWANA alipowarudisha mateka wa Sioni, tulikuwa kama wanaoota ndoto. Hapo kinywa chetu kilijaa kicheko, na ulimi wetu kelele za furaha. K.

Ndipo waliposema kati ya mataifa, "BWANA amewatendea makuu." BWANA alitutendea mambo makuu, tulikuwa tukifurahi! K.

Ee BWANA, uwarudishe wafiingwa wetu, kama vijito huko Negebu. Waliopanda kwa machozi watavuna kwa kelele za furaha. K.

Anayekwenda huku akilia, akichukua mbegu za kupanda, atarudi kwa kelele za furaha, akibeba miganda yake. K.

Waebrania 5:1-6

Ila kuhani mkuu anachaguliwa kutoka kati ya watu, na kuwekwa wakfu kwa ajili ya watu katika mambo yamhusuyo Mungu, ili atolee dhabihu na sadaka kwa ajili ya dhambi. Anaweza kuwafahamu wenye kukosa maarifa na wenye kupotea, kwa sababu mwenyewe pia ameshikwa na udhaifu.

Kwa hiyo, hana budi kutolea sadaka kwa ajili ya dhambi za watu wengine na zake pia. Hakuna anayejitwalia cheo hiki, isipokuwa yule anayeitwa na Mungu kama Haruni. Kadhalika Kristo hakujipatia mwenyewe cheo cha kuhani mkuu, ila alipewa naye aliyemwambia: "Wewe ni mwanangu, mimi nimekuzaa leo."

Kama anavyosema pia mahali pengine:

"Wewe ndiwe kuhani milele kadiri ya mfano wa Melkisedeki."

Aleluya!

Mwokozi wetu Kristo Yesu ameishinda mauti na ametangaza uzima wa milele kwa Injili. Aleluva.

Marko 10:46-52

Wakati ule: Yesu alipokuwa anatoka tena Yeriko pamoja na wafuasi wake na umati wa watu, Bartimayo, yaani mwana wa Timayo, mtu kipofu, alikaa kando ya njia akiomba.

Naye aliposikia ya kwamba ni Yesu Mnazareti, alianza kuita kwa sauti kubwa, akisema, "Yesu, Mwana wa Daudi, unirehemu." Wengi wakamkemea ili anyamaze. Lakini alizidi kupaza sauti na kuita. "Mwana wa Daudi, unirehemu."

Yesu akasimama, akasema, "Mwiteni." Wakamwita kipofu wakimwambia, "Jipe moyo; simama, anakuita." Akatupa vazi lake, akaruka, akasimama, akamwendea Yesu. Yesu akamwuliza, "Wataka nikufanyie nini?" Kipofu akajibu, "Mwalimu, nipate kuona

tena."
Yesu akamwambia, "Nenda, imani yako

imekuponya."

Mara akaona, akamfuata njiani.









READER'S ARTICLE

We are called to give the best versions of ourselves wherever we are

Prosper where you are

Pour know Snoopy? As in Charlie Brown and Snoopy? Well, it was Thanksgiving and Charlie Brown was enjoying a feast with his family. Poor Snoopy was not invited. Snoopy was all alone on his doghouse with dog food and a dog bone. He was not a happy camper. But then he had a thought that changed everything. He thought, 'It could be worse. I could have been born a turkey.' You see, my reader, I don't know what you're going through, but I hope you'll remember it could always be worse. So you are not worse of.

Prosper where you are, it's easy to think, when I get out of this challenge, I will be my best, when the pandemic is over, I will pursue my dreams, when I don't have this trouble at work or with my family then I will get my passion back. But while you are waiting for things to change, you are not supposed to put your dreams on hold. God wants to prosper you in the difficulty. He wants to show you favour in the desert. Do not wait for things to turn around, then you will turn around to have a good attitude, you have to be your best where you are.

God does not have to bring you out of trouble, He can cause you to flourish in the trouble, You may be in a slow season, you are waiting for doors to open, hoping to meet the right person, looking for a new position, hoping to find some work, but thinking nothing is happening. It is tempting to get discouraged, God, when are you going to do something? When is all this trouble going to pass?

While you are waiting, you need to take the steps to grow, develop your skills and be good to others. What you are doing while the situation is not changing will determine whether you flourish or whether you will get stuck. When God sees you doing the best when things are not working at all, or improving at all, still pursuing your goals, excelling, helping others and being persistent in whatever you do, He may not bring you out of the challenge when you thought, but He will

cause you to prosper in the challenge. What is the greater testimony? That God brought me out of my desert or that he caused me to flourish in the wilderness? That God stopped the pandemic, or that I prospered in the pandemic?

Jeremiah 29: 11 is a very well-known scripture, It says, 'These are the plans I have for you, says the Lord, plans to prosper you and not to harm you, plans to give you a future and a hope.' It is interesting the context this is written in.

The people of Israel were not in a good place. It was neither rosy nor joyful for them. King Nebuchadnezzer had just taken the Israelites as captives and sent them to Babylon. The people had lost all the hope for they were in exile. It was a great disappointment. The whole world was upside down and they were meant to be there for another seventy years. You can only imagine their discouragement. They did not see anything positive in their lives at all. God knew they were about to give up on their dreams and passions.

The prophet Jeremiah showed up and told them to do something significant. He said in verse 5: 'Build homes and live in them, plant gardens and eat the produce, give your daughters in marriage, increase, do not decrease. Prosper in the land of exile.' God did not say I will get you out of Babylon to prosper you but rather He said I will prosper you where you are planted. I am going to prosper you in the land of exile. I will show you my favour while you are in exile.

We are called to give the best versions of ourselves wherever we are. For us to become the best, we should see strife, trouble, sorrow and discord as stepping stones to the tributaries that lead us to the oceans of peace and serenity in our lives. Take courage for a ray of sunlight is coming through on a dark, dreary day. Happy Sunday



COVID 19 - CLIENTS VACCINATED AT HOLY GHOST CATHEDRAL

Feedback after immunization

CLIENTS VACCINES

J&J
(JASSEN VACCINE)

MODERNA
VACCINE

ASTRA-ZENECA
VACCINE

74 70 57

TOTAL NUMBER OF CLIENTS VACCINATED

201

NOTE

- Clients who were vaccinated on 11/10/2021 ad have NOT received any message, kindly contact 0721 808273.

 Or visit the Parish office. Sister will get intouch with us.
- Those members who were left out during vaccination exercise to kindly visit the nearest vaccination centers and get vaccinated. Thank you.

PICTURE
(GUIDE >
From around the Archdiocese



During his pastoral visit, he launched various water projects accompanied by his Host and project coordinator FR. Fabian of Cross Catholic out reach from Ghana. Here, he is seen launching at Kamtonga an Out station of Mwatate Parish.





Our Archbishop Martin Kivuva Musonde officially launched Synod 2021_2023 for a Synodal Church (Communion! Participation! Mission) to be led by

Very Rev. Armogast Mdawida- Vicar General and Parish Priest of Holy Ghost Cathedral assisted by Dr. Fr. Pascal Mwambi

THIRTIETH SUNDAY IN ORDINARY TIME

Jeremiah 31:7-9

Thus says the LORD: "Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, 'The LORD has saved his people, the remnant of Israel.' Behold, I will bring them from the north country, and gather them from the farthest parts of the earth, among them the blind and the lame, the woman with

child and her who is in travail, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will make them walk by brooks of water, in a straight path in which they shall not stumble; for I am a father to Israel, and Ephraim is my first-born."

Psalm 126

R. What great deeds the Lord worked for us! Indeed, we were glad.

When the LORD brought back the exiles of Sion, we thought we were dreaming. Then was our mouth filled with laughter; on our tongues, songs of joy. R.

Then the nations themselves said, "What great deeds the LORD worked for them!" What great deeds the LORD worked for us! Indeed, we were glad. R. Bring back our exiles, O LORD, as streams in the south. Those who are sowing in tears will sing when they reap. R.

They go out, they go out, full of tears, bearing seed for the sowing; they come back, they come back with a song, bearing their sheaves. R.

Hebrews 5:1-6

Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. He can deal gently with the ignorant and wayward, since he himself is beset with weakness. Because of this he is bound to offer sacrifice for his own sins as well as for those of the people. And one does not take the honour upon himself, but he is called by God, just as Aaron was.

So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest for ever, according to the order of Melchizedek."

Alleluia

Our Saviour Christ Jesus abolished death and brought life and immortality to light through the Gospel.

Alleluia.

Mark 10:46-52

t that time: As Jesus was leaving Jericho with his disciples and a great multitude, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside. And when he heard that it was Jesus of Nazareth, he began to cry out and say, "Jesus, Son of David, have mercy on me!"

And many rebuked him, telling him to be silent; but he cried out all the more, "Son of David, have mercy on me!" And Jesus stopped and said, "Call him."

baptised us a ransom for many."

And they called the blind man, saying to him, "Take heart; rise, he is calling you." And throwing off his cloak he sprang up and came to Jesus. And Jesus said to him, "What do you want me to do for you?" And the blind man said to him, "Master, let me receive my sight." And Jesus said to him, "Go your way; your faith has made you well." And immediately he received his sight and followed him on the way.



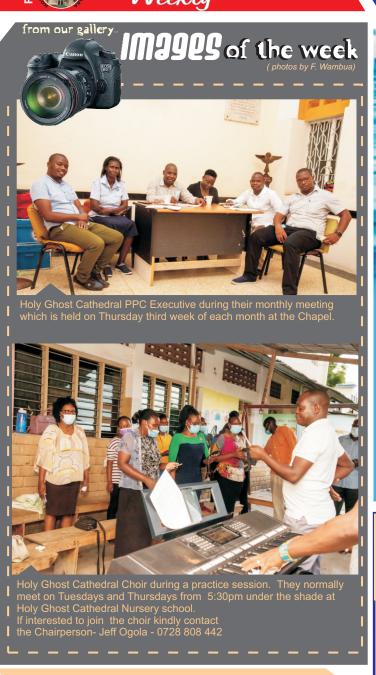
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ANNOUNCEMENTS

1. MISSION SUNDAY

Today, Sunday 24th October 2021 is the World Mission Sunday. There will be a second collection for the spread of the Gospel.

2. VOTER REGISTRATION

CJPC has arranged for voter registration exercise scheduled for the 31st of October 2021from 2:00pm next to St. Anthony Shrine.

All parishioners are expected to carry their original ID cards for this exercise.

All are welcome





OPEN: 7AM TO 6PM

DAILY

water

CALL JIMMY TODAY:

0799 070811

MASSES SCHEDULE

9:00AM Swahili 12:00PM Swahili Swahili 8:00AM English 11:00AM Swahili 5:30PM Swahili

(Weekdays)

MON 6:15AM English 1:00PM Swahili 5:30PM **English** TUE 6+15AM English 1:00PM **English** 5:30PM **Swahili** WED 6:15AM English Swahili

1:00PM 5:30PM **English** THUR 6:15AM English **Swahili** 1:00PM 5:30PM **English**

FRI 6:15AM English 5:30PM **English** 1:00PM Swahili

7:00AM English 5:30PM English

N/B: On all State holidays Mass is 9:00am unless indicated