

CATEDRAL 26th August 2018

1923

ONLINE EDITION

JUMAPILI YA 21 YA MWAKA

A GUIDE TO THE DAILY READINGS

PRICE: Kshs. 20/=

MONDAY 27th AUGUST 2018

SATURDAY 1st SEPTEMBER 2018

DUTY SCHEDULE FOR AUGUST - SEPT. 2018

TODAY

07:00 AM ST. MATTHIAS MULUMBA.

08:00 AM ST. MICHAEL & ST. LUCY.

09:00 AM ST. ANNE.

10:30 AM ALLIANCE OF TWO HEARTS.

12:30 PM ST. RITA.

05:30 PM ST. KIZITO & ST. BAKHITA.

CLEANING OF THE CHURCH:

ST. ANNE.

2ND SEPTEMBER

07:00 AM ST. FRANCIS, ST. ANGELA & ST. ANTHONY

08:00 AM ST. JUDE

09:00 AM C.M.A.

10:30 AM H.G.C.W.A.

12:30 PM ST. BENEDICT

12.30 I III OI. DEINEDIOI

05:30 PM ST. CHARLES LWANGA

CLEANING OF THE CHURCH:

ST BENEDICT & ST JUDE

WORK IN PROGRESS: Painting of the office and Priests' residence

(IN PROGRESS: Painting of the office and Priests' residence Colors of the earth on the exterior

PRELIMINARY FINANCIAL REPORT				
CONTRIBUTIONS- WALK 30TH JUNE 2018				
JUMUIYA	AMOUNT			
BIKIRA MARIA	11,100			
ST ANTHONY	2,000			
ST KIZITO	17,800			
ST BAKHITA				
HOLY SPIRIT	9,500			
ST LUCY	14,900			
ST PETER	33,950			
ST PAUL	32,900			
ST FRANCIS	3,000			
ALLIANCE OF TWO HEARTS				
ST CHARLES LWANGA	14,500			
ST MATHIAS MULUMBA	15,000			
ST BRIDGET	4000			
ST RITA	53,850			
ST MICHAEL	15,000			
ST BENEDICT	20,000			
TOTAL	247,500			
ASSOCIATIONS				
ST ANN WOMEN ASSOCIATION	9,200			
ST MONICA WOMEN ASSOCATION .				
CATHOLIC MEN ASSOCIATION.	50,000			
ST MATLIDA WOMEN ASSOCIATION				
H.G.C.W.A				
TOTAL	59,200			
SCHOOLS				
LORETO CONVENT PRIMARY	62,525			
STAR OF THE SEA PRIMARY .	6,780			
STAR OF THE SEA HIGH	7,850			
MAMA NGINA GIRLS	4,370			
SACRED HEART PRIMARY	2000			
SACRED HEART HIGH				
TOTAL	83,525			
ITEMS FOR SALE- OFFICE	490,950			
DONATIONS				
ARCHBISHOP	50,000			
COMPANIES AND INDIVIDUALS	186,100			
ARCHBISHOP SPONSORSHIP	7,300			
PRIESTS – SPONSORSHIP	73,550			
SISTERS – SPONSORSHIP	12,700			

Monday 27th August 2018 St. Monica

2 Thes 1:1-5.11b-12

Ps 96

Mt 23:13-22

Tuesday 28th August 2018
St Augustine, bishop
and doctor

2 Thes 2:1-3a.14-17 Ps 96

Mt 23:23-26

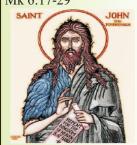
Wednesday 29th August 2018

The Passion of St John the Baptist

Jer1:17-19

Ps 71

Mk 6:17-29



Thursday 30th August 2018 1 Cor1:1-9 Ps 145 Mt 24:42-51

Friday 31st August 2018 1Cor 1:17-25 Ps 33 Mt25:1-13

Saturday 1st September 2018 1 Cor 1:26-31 Ps 33 Mt 25:14-30

0735 112 288 M-PESA

PARISH OFFICE

PAYBILL

ARCHDIOCESAN FUNDRAISING PROGRAMME

821870

SUNDAY 2nd Sept. 2018

Youth and Children

329,650

KShs. 1,210,825

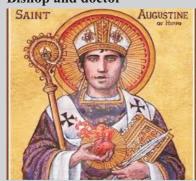
TOTAL

GRAND TOTAL

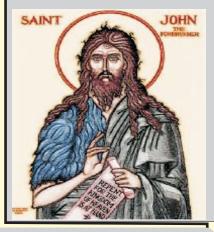
Monday -27th August 2018



Tuesday-28th August 2018 St. AUGUSTINE, Bishop and doctor



Wednesday 29th August 2018 The Passion of St John the Baptist



IUA.24:1-2a,15-18b

Yoshua aliwakusanya kabila zote za Israeli huko Shekemu, akawaita wazee wa Israeli, na wakuu wao, na waamuzi wao, na maakida yao; na wakahudhuria mbele za Mungu. Yoshua akawaambia watu wote Nanyi kama mkiona ni vibaya kumtumikia Bwana chagueni hivi leo mtakayemtumikia; kwamba ni miungu ile ambayo baba zenu waliitumikia ng'ambo ya Mto, au kwamba ni miungu ya wale Waamori ambao mnakaa katika nchi yao; lakini mimi na nyumba vangu tutamtumikia Bwana.

Hao watu wakajibu wakasema, Hasha! tusimwache Bwana, ili kuitumikhi miungu mingine; kwa maana Bwana, Mungu wetu, yeye ndiye aliyetupandisha sisi na baba zetu kutoka nchi ya Misri; kutoka nyumba ya utumwa; naye ndiye aliyezifanya ishara zile kubwa mbele ya macho yetu, na kutulinda katika njia ile yote tuliyoiendea na kati ya watu wa mataifa yote tuliopita katikati yao. Basi, kwa sababu hiyo sisi nasi tutamtumikia Bwana; maana yeye ndiye Mungu wetu.

ZABURI 33

- 1. Nitamhimidi Bwana kila wakati Sifa zake zi kinywani mwangu daima. Katika Bwana nafsi yangu itajisifu, Wanyenyekevu wasikie wakafurahi.
- (K) Onjeni, mwone ya kuwa Bwana yu mwema.
- 2. Macho ya Bwana huwaelekea wenye haki, Na masikio yake hukielekea kilio chao. Uso wa Bwana ni juu ya watenda mabaya Aliondoe kumbukumbu lao duniani (K)
- 3. Walilia, naye Bwana akasikia, Akawaponya na taabu zao zote.

Bwana yu karibu nao waliovunjika moyo, Na waliopondeka roho huwaokoa. (K)

- 4. Mateso ya mwenye haki ni mengi, Lakini Bwana humponya nayo yote. Huihifadhi mifupa yake yote, Haukuvunjika hata mmoja. (K)
- 5.Uovu utamwua asiye haki, Nao wamchukiao mwenye haki watahukumiwa. Bwana huzikomboa nafsi za watumishi Wala hawatahukumiwa wote wamkimbiliao. (K)

WAEFESO. 5:21-32

Hali mnanyenyekeana katika kicho cha Kristo. Enyi wake, watiini waume zenu kama kumtii Bwana wetu. Kwa maana mume ni kichwa cha mkewe, kama Kristo naye ni kichwa cha Kanisa; naye ni mwokozi wa mwili. Lakini kama vile Kanisa limtiivyo Kristo, vivyo hivyo wake nao wawatii waume zao katika kila jambo. Enyi waume, wapendeni wake zenu, kama Kristo naye alivyolipenda Kanisa, akajitoa kwa ajili yake; ili makusudi alitakase na kulisafisha kwa maji katika neno; apate kujiletea Kanisa tukufu, lisilo na ila wala kunyanzi wala lolote kama hayo, bali liwe takatifu lisilo na mawaa. Vivyo hivyo imewapasa waume nao kuwapenda wake zao kama miili yao wenyewe. Ampendaye mkewe hujipenda mwenyewe .Maana hakuna mtu anayechukia mwili wake popote;bali huulisha na kuutunza, kama Kristo naye anavyo -litendea Kanisa. Kwa kuwa tu viungo vya mwili wake. Kwa sababu hiyo mtu atamwacha baba yake na mama yake, ataambatana na mkewe na hao wawili watakuwa mwili mmoja. Siri hiyo ni kubwa; ila mimi nanena habari ya Kristo na Kanisa. Aleluva!

> Mtu akinipenda, atalishika neno langu; Na Baba yangu atampenda; Nasi tutakuja kwake. Aleluya

YOHANE 6:60-60

wanalinung'unikia neno hilo, akawaambia, Je! neno hili linawakwaza ? Itakuwaje basi, mmwonapo Mwana wa Adamu Basi Yesu akawaambia wale Thenashara, Je! ninyi nanyi mwataka haufai kitu; maneno hayo niliyowaambia ni roho, tena ni uzima. Lakini kuna wengine miongoni mwenu wasioamini. Kwa maana tumejua, ya kuwa wewe ndiwe Mtakatifu wa Mungu. Yesu alijua tangu mwanzo ni nani wasioamini, naye ni nani

Watu wengi miongoni mwa wanafunzi wa Yesu waliposikia, atakayemsaliti. Akasema, Kwa sababu hiyo nimewaambia ya walisema, Neno hili ni gumu, ni nani awezaye kulisikia? Naye|kwamba hakuna mtu awezaye kuja kwangu isipokuwa amejaliwa na Yesu akafahamu nafsini mwake ya kuwa wanafunzi wake Baba yangu. Kwa ajili ya hayo wengi miongoni mwa wanafunzi wake wakarejea nyuma, wasiandamane naye tena.

akipaa huko alikokuwako kwanza? Roho ndiyo itiayo uzima, mwili kuondoka? Basi Simoni Petro aka- mjibu, Bwana! twende kwa nani? Wewe unayo maneno ya uzima wa milele. Nasi tumesadiki, tena

TWENTY - FIRST SUNDAY IN ORDINARY TIME



JOSHUA 24:1-2a.15-17.18b

In those days: Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "If you be unwilling to serve the LORD, choose this day whom you will serve, whether the gods your fathers served in the region beyond the River, or the gods of the Amorites in whose land you dwell; but as for me and my house, we will serve the LORD."

Then the people answered, "Far be it from us that we should forsake the LORD, to serve other gods; for it is the LORD our God who brought us and our fathers up from the land of Egypt, out of the house of bondage, and who did those great signs in our sight, and preserved us in all the way that we went, and among all the peoples through whom we passed; therefore we also will serve the LORD, for he is our God

PSALM 34

R. Taste and see that the Lord is good!

- 1. I will bless the LORD at all times, praise of him is always in my mouth. In the LORD my soul shall make its boast; the humble shall hear and be glad. **R.**
- 2.The LORD turns his eyes to the just, and his ears are open to their cry.The LORD turns his face against the wicked to destroy their remembrance from the earth. R.
- 3. When the just cry out, the Lord hears, and rescues them in all their distress.The LORD is close to the broken-hearted; those whose spirit is crushed he will save. R.
- 4.Many are the trials of the just man, but from them all the Lord will rescue him. He will keep guard over all his bones; not one of his bones shall be broken. **R.**
- 5.Evil brings death to the wicked; those who hate the just man are doomed. The LORD ransoms the souls of his servants. All who trust in him shall not be condemned. **R.**

EPHESIANS 5:21-32

Brethren: Be subject to one another out of reverence for Christ. Wives, be subject to your husbands, as to the Lord. For the husband is the head of the wife as Christ is the head of the Church, his body, and is himself its Saviour. As the Church is subject to Christ, so let wives also be subject in everything to their husbands. Husband love your wives, as Christ loved the Church and gave himself up for her, that he might sanctify her, having cleansed her by the washing of water with the word, that he might present the Church to himself in splendour, without spot or wrinkle or any such thing, that she might be holy and without blemish.

Even so husbands should love their wives as their own bodies. He who loves his wife loves himself. For no man ever hates his own flesh, but nourishes and cherishes it, as Christ does the Church, because we are members of his body. "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh." This is a great mystery, and I mean in reference to Christ and the Church.

Alleluia

Your words, Lord, are Spirit and life; you have the words of eternal life.

Alleluia.

JOHN 6:60-69

t that time: Many of the disciples of Jesus said, "This is a hard saying; who can listen to it?" But Jesus, knowing in himself that his disciples murmured at it, said to them, "Do you take offence at this? Then what if you were to see the Son of man ascending where he was before? It is the Spirit that gives life, the flesh is of no avail; the words that I have spoken to you are Spirit and life. But there are some of you that do not believe." For Jesus knew from the first who those were that

did not believe, and who it was that would betray him. And he said, "This is why I told you that no one can come to me unless it is granted him by the Father." After this many of his disciples drew back and no longer walked with him. Jesus said to the Twelve, "Will you also go away?"

Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life; and we have believed, and have come to know, that you are the Holy One of God."



FOOD FOR THE JOURNEY —FOOD FOR LIFE EVERLASTING

n the distant past travelers going on long or the soul, with food that does not decay. In the journey carried with them, the essentials for survival, first and foremost water, also dried food - meat, fruit or even vegetables. These essentials would help them travel long distance.

Cover for the head and clothes suitable for extreme weather conditions was also considered a must. Today we hear of people dying of hunger and thirst due to imprudence, crossing the deserts in the continent of Africa.

Even in normal circumstances we are to care for the body, eating food which will sustain good health, and drinking a lot of water needed for the body. This is a responsibility we follow throughout our lives here on the earth, if we are to remain strong, healthy and productive. But man and does not live on bread alone for sustenance, but also has to nourish the spirit

last few weeks we have been reading from Chapter 6 of the Gospel of St John, about the type of food which nourish and sustain the spirit on our earthly journey

The Eucharist -the body and blood of Christ is this food.

First by listening to Christ we can understand what God wants to tell us. God is always with us and therefore let us be attentive to what he is saying, so that we are faithful to his Son's teaching. Wisdom comes to us by listening attentively to the Word of God and the and the nourishment of the Body and Blood of Christ in order to achieve eternal life.

Are we prepared for this journey of faith and for us what are the essential elements for this iourney?

ANNOUNCEMENTS

HOLY WATER

- Please be aware that in this parish water is blessed for the needs of parishioners
- Please be moderate in the use of holy water.
- Water in bottles is not blessed
- * ARCHDIOCESAN FUND RAISING organized by the children and youth of the parish next Sunday on 2nd September 2018.
- Parents and others please assist this initiative
- * Families and individuals please contribute a minimum of Sh. 2000
- * READERS especially on weekdays please allow new readers to read during the weekday Masses
- Booklets on the Eucharist, The Sacrament of Charity, The Eucharist-Life of the Church available at the Bookshop
- * VARIETY SALE on 2nd September 2018 Please book your spaces

1. 2. 3. 4. 5.	JUMUIYAS Holy Spirit St. Charles Lwanga St. Jude St. Mathias Mulumba	TARGET 65,000 65,000 60,000	47,120	BALANCE
2. 3. 4.	St. Charles Lwanga St. Jude	65,000	47,120	
3. 4.	St. Jude		47,120	
4.		60,000		
	St. Mathias Mulumba	,		
5		100,000	143,000	
٥.	St. Peter	50,000	21,000	
6.	St. Francis	50,000	6,900	
7.	St. Anthony	50,000		
8.	Bikira Maria	50,000	15,000	
9.	St. Lucy	60,000	33,000	
10.	Alliance of Two Hearts	500,000	235,000	
11.	St. Michael	50,000	50,000	
12.	St. Rita	100,000		
13.	St. Angela	10,000		
14.	St. Kizito	70,000	15,000	
15.	St. Bakhita	50,000	5,000	
16.	St. Bridget	20,000	20,000	
17.	St. Benedict	100,000		
18.	St. Paul	50,000	37,550	
	TOTAL	1,500,000	628,570	
MOVEMENTS AND ASSOCIATIONS				
1.	Children & Youth	200,000		
2.	Young Catholic Adults	200,000	125,134	
3.	H.G C. Choir	100,000	173,554	
4.	Catholic Women Association	1,000,000	567,552	
5.	Catholic Men Association	2,000,000		
6.	Charismatic Renewal	20,000		
7.	Marriage Encounter	10,000	14,600	
8.	Families & Individuals		114,000	
	Total		994,840	
	Grand total	5,965,000	1,623,410	